



**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTORATE OF MEDICAL EDUCATION, ASSAM**  
**SIXMILE :: KHANAPARA :: GUWAHATI-22**

Web Site : [www.dmeassam.gov.in](http://www.dmeassam.gov.in), Email : [dmeassam@gmail.com](mailto:dmeassam@gmail.com)

No. DME/Recruitment/23/2023/

Dated: 28/03/2025

## Notice

This is for information of all concerned that in reference to the Advertisement No.DME/Recruitment/23/2023/2845, Dated: 26/12/2024 published in various Newspapers, the written examination for recruitment of various Grade-III (Non-Technical) posts under establishment of the Directorate of Medical Education, Assam which is scheduled to be held on **30/03/2025**, the candidates whose examination center is Cambridge High School, please read the address of the school as **Cambridge Public School, Sundarbari, Jalukbari near Radisson Blue, Opposite Sanskrit College** instead of CAMBRIDGE PUBLIC SCHOOL,MALIGAON,GUWAHATI,KAMRUP(METRO)DIST.

Prof. (Dr.) Anup Kr. Barman,  
Director of Medical Education, Assam

Memo No. DME/Recruitment/23/2023/

Dated: 28/03/2025

Copy to:

1. The Commissioner & Secretary to the Govt. of Assam, Medical Education & Research Deptt. Dispur, Guwahati-06, for information.
2. The Director of Information and Public Relation, Assam, Dispur, Guwahati-6. He is requested to make necessary arrangement to publish the Notice in 3 (three) leading daily newspapers i.e. English, Assamese, Bengali of the state.
3. The Controller of Examinations, Directorate of Medical Education, Assam, Sixmile, Khanapara, Guwahati-22 for information.
4. The P.P.S. to the Hon<sup>ble</sup> Chief Minister, Assam for kind appraisal of the Hon<sup>ble</sup> Chief Minister.
5. Guard File.

Director of Medical Education, Assam